



# Culpeper Minutes

**YOUR Information Source for What's Going On in Culpeper!**

Issue Thirty-Three

Fall 2008



**“How do I register to vote?”**

**“I need a new voter card!”**

**“How can I check to see if  
my voter registration is up to date?”**

**“I won't be able to vote on  
Election Day. How do I vote absentee?”**

**“I moved recently and  
thought I had changed  
my voter registration  
through DMV. How come  
I didn't get a new voter  
registration card?”**

**Voting in the 2008  
Presidential Election**

**Frequently asked  
questions and information  
about voting. See page 37.**

A Message from the Board of Supervisors



Dear Citizens:

Best wishes from the Culpeper County Board of Supervisors. We hope that you have enjoyed your summer. Various annual events including Culpeper Fest, the Soap Box Derby, and the 4<sup>th</sup> of July Celebration have all been highly successful again this year. With the FY09 budget behind us, we have been working on a number of issues. Of course, Town/County consolidation and water and sewer considerations have been at the fore-front. The Planning Department has been working closely with our Transportation Impact Fee Committee on that issue, as the State Legislature has enabled counties to establish impact fees for the first time. Rest assured that despite the economic downturn, there is still plenty of activity keeping things busy.

We hope you enjoy this issue of the Culpeper Minutes. Please feel free to contact a County staff member or any Board member with your comments, questions, or concerns.

For the Board,

William C. Chase, Jr.  
Chairman, Board of Supervisors  
Stevensburg District

Steven E. Nixon, Vice Chair  
West Fairfax  
Larry W. Aylor  
Cedar Mountain  
Tom Underwood  
Salem

Sue D. Hansohn  
Catalpa  
Brad Rosenberger  
Jefferson  
Steven L. Walker  
East Fairfax

Meetings of the Board of Supervisors are held the first Tuesday of each month: at 10 a.m. for general County business and at 7 p.m. for a public forum, planning business and public hearings. Agendas are available prior to the meetings at the Library and on the County website at [www.culpepercounty.gov](http://www.culpepercounty.gov) and minutes are available following the meetings. Video coverage is provided by Channel 21.

[www.culpepercounty.gov](http://www.culpepercounty.gov)

Culpeper County  
Board of Supervisors

To contact your Supervisor, call the  
County Administration Office  
at 727-3427, or call directly  
as follows:

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**399-1218**  
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**Vice Chair**  
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Salem District

**The Board meets  
the 1st Tuesday  
of each month**

**10 a.m.  
General County Business**

**7 p.m.  
Public Forum  
Planning Business  
Public Hearings**

Agendas are available prior to  
Board Meetings on the County  
Website at  
[www.culpepercounty.gov](http://www.culpepercounty.gov)  
and in the  
Culpeper County Library

## Congressman Eric Cantor

As Labor Day approaches, I want to send you and your family my best wishes. It is a tremendous honor for me to serve as your representative in Washington. I welcome the opportunity to hear your views and hope that you will not hesitate to contact me should you have any thoughts or concerns or need assistance.

### Energy

As gas prices continue to rise, families across Virginia and America feel the squeeze. High energy prices have triggered inflation in prices everywhere from groceries to small businesses. Culpeper Regional Hospital, for example, projects that the cost of fuel for ambulances, fuel oil for the building, and fuel for visiting family care home health and hospice therapists will total over \$100,000 this year, an increase of more than 20% from one year ago.

America is too dependent on foreign sources of oil. Each day, \$1.5 billion is siphoned from our economy to enrich foreign energy producers, some of whom support terrorists and do not have our national interests in mind. It's time for Americans to wean ourselves off our dependence on Middle East oil. I support a four-pronged approach that would overhaul our energy policy. We must:

- \* increase exploration and supply
- \* decrease consumption
- \* increase conservation
- \* invest in alternative fuels.

An all out effort to make America energy independent will work to lower the prices we pay at the pump.

### Congressional Awards

This July, I had the opportunity to present Congressional Awards to six deserving Culpeper students at a ceremony held in Washington, D.C. The Congressional Award, which was created in 1979 by the United States Congress, recognizes achievement, initiative, and service in America's youth. Participants in the program set and achieve personal goals in four areas: public service, personal development, physical fitness, and expedition. Participants can earn Gold, Silver, and Bronze Congressional Award Certificates and Gold, Silver, and Bronze Congressional Award Medals.

Over the last seven years, Culpeper has produced more Congressional Award winners than any other county in the Seventh District of Virginia. Culpeper should be proud of its hard-working and dedicated students who are committed to bettering themselves and the community. I applaud the following students from Culpeper, and their hard work in achieving this honor:

#### Jacqueline Bedsaul - Silver Medalist

Jacqueline gave over 200 hours of her time to help raise money for a local fire department and build ramps for elderly and low-income citizens. While traveling to the Outer Banks, Jacqueline learned about local wildlife. Jacqueline is a rising junior at Eastern View High School in Culpeper, Va.

#### Jake Maloy - Silver Medalist

Jake completed over 100 hours of Voluntary Public Service by helping his local library, volunteering at a local hospital and teaching young children how to swim. He also learned more about golf for his personal development and designed a robot to improve his programming skills. Jake is a recent graduate of Culpeper County High School with plans to attend William & Mary in the fall.

#### Courtney Owens - Silver Medalist

Courtney gave over 200 hours of her time serving as a camp counselor with 4-H and assisting the staff of a local school. She also improved her tennis skills and moved up in the varsity team rankings. In the fall, Courtney will be a senior at Eastern View High School in Culpeper, VA.

#### Sarah Adams - Bronze Medalist

Sarah completed over 100 hours for Voluntary Public Service by helping out at a hospital and spending time working with children. She also planned and took part in a 4-wheeling trip in West Virginia. Sarah is a recent graduate from Culpeper County High School and plans to attend Longwood University in the fall.

#### Thomas Flaherty - Bronze Medalist

Thomas completed over 100 hours Voluntary Public Service in his community by spending time volunteering with his local library. He also participated in the First Lego League and went on a camping and kayaking trip. Thomas recently graduated from Woodberry Forest School with plans to attend William & Mary in the fall.

### Tours in Washington, D.C.

If you and your family are planning a trip to Washington, D.C., my office can help arrange tours of Washington, D.C. attractions including the U.S. Capitol and the White House. Requests for White House tours must be submitted between one month and six months in advance of the requested tour date. Tours are available Tuesday through Saturday and are conducted by the White House between 7:30am and 12:00pm. Tickets for White House tours are issued on a first-come, first-served basis and spaces are very limited, especially during busy seasons of the year. The White House is unable to accommodate every request, so please submit your request as far in advance as possible. For additional information or to submit a tour request, please call (800) 438-3793 or e-mail the request to:

CantorTours@mail.house.gov

To request assistance or share a comment, please call my Culpeper office at (540) 825-8960 or (800) 438-3793. You can also send me an email via my website at: <http://cantor.house.gov>



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This newspaper is a quarterly publication to the citizens of Culpeper County by the Board of Supervisors. It is designed to present and provide information about issues affecting those who live in Culpeper. Over 20,000 copies are distributed, one to each mail address in Town, County, and to each U.S.P.S. Box within the Town and County of Culpeper.

The newspaper is also available online at [www.culpepercounty.gov](http://www.culpepercounty.gov)  
Comments and suggestions may be emailed to:  
[dhoffman@culpepercounty.gov](mailto:dhoffman@culpepercounty.gov)

FREQUENTLY USED NUMBERS

<b>ADMINISTRATION</b>			
302 N. Main Street .....	727-3427		
<b>AIRPORT</b>			
12517 Beverly Ford Road.....	825-8280		
Flight Instruction .....	727-8433		
Flight Maintenance.....	727-8400		
<b>ANIMAL SERVICES</b>			
10144 James Monroe Hwy.....	547-4477		
Emergency After Hours.....	727-7900		
<b>BOARD OF SUPERVISORS</b>			
302 North Main Street.....	727-3427		
<b>BUILDING INSPECTIONS &amp; PERMITS</b>			
302 North Main Street.....	727-3405		
<b>CHAMBER OF COMMERCE</b> .....			825-8628
<b>CHANNEL 21</b> .....			825-2447
<b>COMCAST</b> .....			825-2920
<b>COMMISSIONER OF REVENUE</b>			
135 W. Cameron Street.....	727-3443		
Land Use.....	727-3411		
Property Assessments.....	727-3411		
State Income Taxes.....	727-3443		
Tax Relief .....	727-3411		
<b>COMMONWEALTH'S ATTORNEY</b>			
118 W. Davis Street.....	727-3441		
Culpeper Victims/Witness Program.....	727-3413		
<b>COMMUNITY DEVELOPMENT</b>			
Building Inspections & Permits.....	727-3405		
Economic Development.....	727-3410		
Emergency Services (non-emergency number) ..	727-7161		
Environmental Services.....	727-3409		
Parks and Recreation.....	727-3412		
Planning and Zoning.....	727-3404		
<b>COUNTY ADMINISTRATION</b>			
302 N. Main Street.....	727-3427		
Computer Technology.....	727-3416		
County Administrator.....	727-3427		
County Attorney.....	727-3407		
Finance.....	727-3427		
Human Resources.....	727-3422		
Youth Network (Culpeper) .....	727-3414		
Local Adult Probation .....	727-3450		
<b>COURTS</b>			
Circuit Court Clerk's Office.....	727-3438		
Circuit Court Judge.....	727-3440		
Criminal Justice Services .....	727-3450		
General District Court Clerk.....	727-3417		
Juvenile & Domestic Court Clerk.....	727-3418		
Legal Aide.....	825-3131		
<b>CRIME SOLVERS</b> .....			727-0300
<b>CRIMINAL JUSTICE</b> ...155 West Davis.....			727-3450
<b>CULPEPER VICTIMS/WITNESS PROGRAM</b>			
118 W. Davis Street .....	727-3413		
<b>CULPEPER YOUTH NETWORK</b>			
101 S. West Street .....	727-3414		
<b>DAY CARE—KIDS CENTRAL</b>			
1401 Old Fredericksburg Road .....	829-2124		
<b>DMV</b> .....			727-3251
<b>ECONOMIC DEVELOPMENT</b>			
233 E. Davis Street.....	727-3410		
<b>EMPLOYMENT COMMISSION</b> ...(VEC).....			829-7430
<b>EMERGENCY SERVICES</b> (Non Emergency).....			727-7161
<b>FIRE and RESCUE EMERGENCY</b> .....			<b>911</b>
Non-Emergency.....	727-7900		
<b>ENVIRONMENTAL SERVICES</b>			
118 W. Davis Street.....	727-3409		
<b>HEALTH DEPARTMENT</b> .....			829-7350
<b>HUMAN SERVICES</b>			
219 E. Davis Street.....	727-0372		
Career Resource Center.....	727-1055		
Day Care.....	829-2124		
Families First.....	829-2065		
Family Support.....	727-0388		
Foster Care/Independent living.....	727-0372		
Public Assistance.....	727-0372		
<b>JUVENILE JUSTICE</b>			
Juvenile Probation/16th CSU			
101 S. West Street, 2nd Floor .....	727-3437		
<b>OPTIONS Program</b>			
Orange Road, Culpeper .....	829-2129		
<b>LANDFILL</b> .....			825-8559
Recycling.....	727-3409		
<b>LIBRARY</b>			
271 South Gate Shopping Center.....	825-8691		
<b>MISS UTILITY</b> .....			<b>811</b>
<b>OPTIONS PROGRAM</b> .....			829-2129
<b>PARKS &amp; RECREATION-</b>			
155 W. Davis Street.....	727-3412		
<b>PLANNING &amp; ZONING</b>			
302 N. Main Street.....	727-3404		
<b>POST OFFICE</b> .....			829-8435
<b>PROBATION</b> (Adult).....			727-3450
<b>PROCUREMENT/COMMUNICATIONS</b>			
101 S. West Street .....	7273488		
<b>RAPPAHANNOCK ELECTRIC</b> .....			825-8373
<b>REGISTRAR</b> .....			727-3445
<b>RISK MANAGEMENT</b>			
101 S. West Street .....	727-3480		
<b>SCHOOLS</b>			
<b>SCHOOL BOARD ADMINISTRATION</b>			
450 Radio Lane.....	825-3677		
Superintendent of Schools.....	825-3677		
Food Service Office.....	825-8212		
Maintenance Office.....	825-0661		
School Bus Garage.....	825-5446		
Special Education Office.....	825-3677		
<b>Elementary</b>			
A.G. Richardson Elementary.....	825-0616		
Emerald Hill Elementary.....	937-7361		
Farmington Elementary.....	825-0713		
Pearl Sample Elementary.....	825-5448		
Sycamore Park Elementary.....	825-8847		
<b>Middle Schools</b>			
Culpeper Middle School.....	825-4140		
Floyd T. Binns Middle School.....	829-6894		
<b>High Schools</b>			
Culpeper High School.....	825-8310		
ROTC Office.....	825-8310		
<b>Technical Schools</b>			
George Washington Carver-Piedmont.....	825-2817		
<b>SHERIFF'S OFFICE</b>			
Administration.....	727-7520		
Criminal Investigation.....	727-7523		
Dare.....	727-7524		
Dispatch (Communications) Center.....	727-7900		
<b>EMERGENCY</b> .....			<b>911</b>
Jail.....	727-3434		
Magistrate.....	727-3433		
Records Center.....	727-3400		
<b>SOCIAL SECURITY</b> .....			825-3501
<b>SOIL &amp; WATER CONSERVATION</b> .....			825-8591
<b>TOWN OF CULPEPER</b> .....			829-8220
<b>TOWN POLICE</b> .....			727-3430
<b>TREASURER</b>			
135 W. Cameron Street.....	727-3442		
County Decals.....	727-3442		
Dog Tags.....	727-3442		
Property Taxes.....	727-3442		
Utility Payments.....	727-3442		
<b>VDOT</b> .....			829-7624
<b>VERIZON</b> .....			800-782-8355
<b>VIRGINIA COOPERATIVE EXTENSION</b>			
101 S. West Street.....	727-3435		
4-H.....	727-3435		
<b>VOTER REGISTRATION</b>			
Registrar.....	825-0652		
<b>YOUTH NETWORK</b> .....			727-3414

## Culpeper County's New Website

Owen Morgan, Web Services Coordinator

The County's restructured website, which was released May 30, 2008, is an important and central source of information for the citizens in the County and a place for them to interact with County staff. Our ultimate goal for the website is to allow quicker access to the information that is relevant to a majority of the visitors, keeping the information on topic, and providing a space where you can interact and do business with the County.

Our immediate goal was to enable department staff to post their own information to the website. This gives them the capability to continually provide fresh and updated information on their respective pages. To do this we found a free tool called DotNetNuke. Using this software, with some modifications by IT staff, we are able to effect great cost savings benefits in the management of information that is posted to the website.

It has taken about a year of working on updating the website for the 21<sup>st</sup> century. Even with the launch of the new site we are continuing to make improvements to better serve you, the public. This is an on-going process that we hope will benefit everyone utilizing the website for personal or business needs. While fulfilling the vision and goals, the navigation of the site has been modified. The information itself is in the same location; however the way to find that information has changed slightly, and we have added new features.

Some of the changes and features that we have added include the navigation bar, with drop-down menus, at the top. Access to all the departments, programs, and other information can be found by visiting those sections.

The County Information category contains general information, the County Calendar, an FAQ, and Suggestion Box for the website. County Government tab gives access to all the departments and offices. The eServices tab gives you quick access to things such as the eCommissioner and eTreasurer along with access to other important secure interactive programs and information systems. Other features include the ability to subscribe and get email alerts to County events located on the County Calendar, News Archive for access to previous department information. Also we now have ability for you to subscribe to department news to get the latest alerts.

We hope that you enjoy your experience on the web and visit our site often, <http://web.culpepercounty.gov/>, and that you will find the continual improvements we are making helpful. If you would like to provide us with feedback, please visit our Suggestion Box under County Information or email to:

## Culpeper County Code

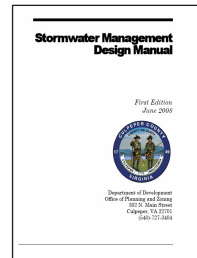
Culpeper's County Code is now hosted on-line by Municipal Code. The code is presented in separate chapters. It is easily accessible and user-friendly!

The County Code can be located on the County's website at [web.culpepercounty.gov](http://web.culpepercounty.gov) under the heading of "County Information".

## NEWS AND UPDATES FROM THE PLANNING AND ZONING DEPARTMENT

**The Stormwater Management Ordinance** mentioned in previous issues of the *Culpeper Minutes*, was adopted by the Board of Supervisors on June 3, 2008. The consultants from the Timmons Group who assisted with this ordinance were paid through a water quality improvement grant. Copies of the ordinance and accompanying manual are available at [www.culpepercounty.gov](http://www.culpepercounty.gov) as well as in the Planning and Zoning Department.

Many thanks to the participants who helped guide the drafting of this ordinance, which is heavily focused on low-impact development techniques.



### Hampton Inn



Site work for the new Hampton Inn is well underway. The property, located along Route 15/29 and Route 686, Lovers Lane, is being graded in preparation for construction to begin.

### Epiphany Catholic School



The Culpeper County Board of Supervisors, during the July 1st meeting, approved a request made by Epiphany Catholic School for a use permit to allow for the construction of a private school along Route 299, Madison Road.

### REVENUE SHARING UPDATE

The County will continue its practice of maximizing the use of VDOT Revenue Sharing Funds for road projects in the County. The Board of Supervisors authorized staff to submit an application for \$1 million in VDOT funds to be utilized for the Western Outer Loop project, which would provide a new road connection from Route 729 to Route 522. The road is planned as a two-lane road on a four-lane right-of-way to allow for future expansion.

The Planning and Zoning Department hopes to provide updates and news in each issue of the *Culpeper Minutes*. Please feel free to call or email any member of the staff, if you have questions or comments.

## Culpeper Harvest Days Farm Tour: A Family-Fun, Fall Weekend!

*October 4-5, 2008 - 10 am – 4 pm*

**How do our farms work?  
What is life like on a farm?  
What types of farms are our neighbors?  
Come and find out. Tour all or a few.  
There is no charge, unless you can't resist a purchase!**

More than ever, folks are looking for activities and events that are simple and relaxed, wholesome and back-to-nature. Moms and Dads are looking for places to take the kids for entertaining and educational fun! For over ten years, the **Culpeper Harvest Days Farm Tour** has been educating visitors about the importance of agriculture to the economy and environment, while providing the perfect answer to the family fun challenge! What better way to experience agriculture at work than with a visit to a working farm?

Despite tremendous growth, agriculture remains a way of life for many in Culpeper County, with over 600 working farms. At least one third of these depend on the farm as their primary source of income with "extensive" amounts of land devoted to livestock, crops, dairy and horses. In contrast, the Greens Industry segment of local agriculture involves greenhouse production, nursery stock, cut flowers, turf, and Christmas trees. These farms produce "intensive" operations on small acreage, but with big economic benefits, generating approximately half of all local agricultural income.

But don't for a minute think that all you see is cows and horses! Culpeper's award-winning Farm Tour includes herding and spinning demonstrations at *Freestate Llamas*, a petting farm at *Platinum Alpacas*, an educational tour "from vine to wine" at *Old House Vineyards*, gorgeous cut flowers and demonstrations at *Wollam Gardens*, and Virginia's only legal Moonshine distillery, *Belmont Farm Distillery*. Enjoy a model train demonstration at the Culpeper Depot by the *Piedmont Railroaders*, or experience the working equestrian facility at *Kelly's Ford Equestrian Center*.

When you and your family visit a working farm property, you'll experience life on the farm in a friendly, hands-on environment. You and the kids can relax in the country, unwind, and enjoy the natural beauty that surrounds you. Undoubtedly, you'll come to better understand what it takes to produce from the land and see first-hand many of the sources of our food.

This year's Farm Tour takes place on **Saturday and Sunday, October 4 and 5, 2008** at farms throughout Culpeper County.

For more information on the Farm Tour, visit [www.culpeperag.org](http://www.culpeperag.org), or [www.visitculpeperva.com](http://www.visitculpeperva.com) for accommodations, dining and concurrent weekend events.



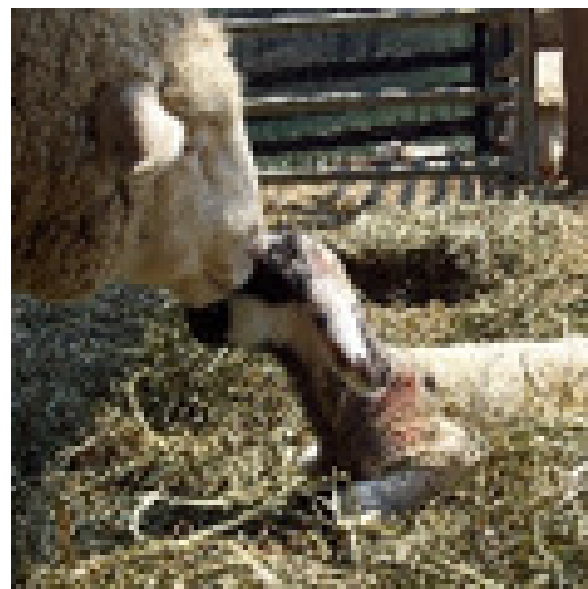
Contributed photo

**Meet a curious llama!**



Contributed photo

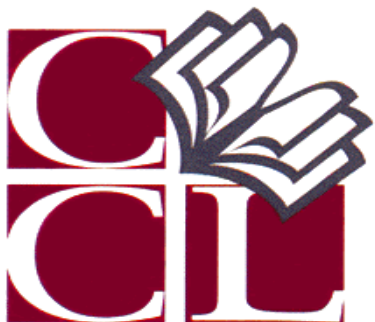
**Bob Wollam arranges cut flowers for the market.**



Contributed photo

**Watch animal behavior -  
How are they like us?**

**15th Annual Christmas Tour of Homes**  
Culpeper, Virginia, December 6, 2008  
Find details at [www.hometour.org](http://www.hometour.org) or call (540) 222-8800



# Culpeper County Library

## 825-8691



### Children's Programs Bedtime and Walk-In Storytimes!

Tuesdays at 7:00 p.m. & Fridays at 10:30 a.m. beginning September 16 and 19 and ending December 16 and 19, respectively.\* No Registration is required for Walk-In Storytimes. They are great for parents who work during the day, as well as for folks who like flexibility. On

Tuesday evenings, children are encouraged to attend in their pj's and bring a favorite stuffed animal, so that they are ready for bed.

No Storytimes on November 4 due to the Election or on November 28, the day after Thanksgiving. On December 16, there will be a special Christmas Storytime in place of the regular Bedtime Storytime with special guests and activities. This special program will be repeated on Friday, December 19 during the Friday Walk-in Storytime.

**Bad weather...  
Please call the  
Library at 825-8691  
to check whether  
there will be a  
Storytime.**

### Sign-Up Storytimes

#### \* Tuesday Morning Storytimes

By registration only. The classes are limited in size and designed for specific age groups.

- \* 2 toddler classes (2-3 year olds with an adult) at 10:30 and 11:30. 1 pre-school classes (3-5 year olds who go by themselves) at 10:30.

Register Tuesday, September 9, 2008, for the September 16 - October 21 session. You must register in person. Library opens at 10:00.

Registration for the second session of Storytimes begins November 4. That session runs from November 18 - December 16, with no Storytimes on November 11 (Veteran's Day - Library is closed)

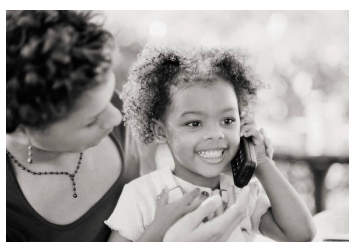
Storytimes will resume after the holidays.

### Itsy Bitsy Baby Storytime

The second Monday and the third Thursday of each month we are offering an Itsy Bitsy Baby Storytime for babies ages 0-2. This is a great time to interact with your baby, sing songs, share rhymes, wiggle their fingers and toes, and listen to a story. Upcoming programs will be on Mondays, September 8, November 10, and December 8. Thursdays, September 18, October 16, November 20, and December 18. For more info call 825-8691.

### Enjoy A SPECIAL

HALLOWEEN STORYTIME during Bedtime Storytime on October 28 and Walk-In Storytime on October 31.. Children may come in costume and enjoy special "spooky" stories and treats. Check the newspapers or our website for further information.



Don't forget Dial-a-Story at 825-0555. It's free. The stories change each week, so be sure to call often, or go online with Tumblebooks at [cclva.org](http://cclva.org)



### Read to the Dogs!!!

#### The dogs are back for more

**fun this fall!** The Welcome Waggers therapy dogs are coming back for more fun-filled Saturday mornings of reading! Children who are able to read are invited to come and choose a book to read to a dog. The programs will be held on September 13, October 11, and November 8, December 13 at 10:30 am. Sessions are free, and there is no registration. A signed permission slip is required before children may participate in the program.



### Summer Reading Program

Our grateful thanks go to the individuals, groups, and businesses whose contributions made our "Catch the Reading Bug" Summer Reading Program a wonderful success:

*The Friends of the Library* for making the Summer Reading Program possible by underwriting expenses for supplies, prizes, parties, and performers.

*Petersen Jewelers* for hosting the Ice Cream Party.

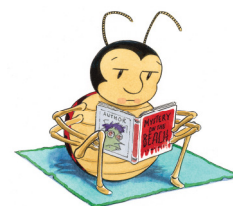
*Pamela Flaherty* for providing Scholastic Books for grade-school-aged children who met their reading goals.

*IHOP* for donating Kid's Meal Coupons.

*Chic-fil-A* for donating Kid's Meal Coupons.

*Arby's* for donating coupons

And last, but not least, our Library volunteers! We couldn't do it without them!





Culpeper County Library (continued)

Metamorphosis @ your Library

Teens thank the Friends for providing funding for the teen program and Target, Wal-Mart, IHOP, Smoothie King, Foster's Grille, Ledo Pizza & Pasta, Mountain Run Bowling Center and the Corner Shelf for providing prizes.

PHANTASMAGORIA!



Featuring professional storyteller Gary Lloyd  
Thursday, October 30, 7:00—8:00 p.m.  
*Free tickets available starting October 6th*  
We invite all teens and adults to hear haunting stories of the unexpected. Whether these stories strike you as peculiar, grotesque, or mysterious, they are meant to entertain and take your imagination on a captivating journey. Forget werewolves and vampires, Gary's tales are meant to disturb you, make you squirm, and hold someone's - no - *anyone's* hand a little closer. Gary Lloyd is the recipient of the National Storytelling Network's 2006 ORACLE Award for the Mid-Atlantic Region. From Vermont to South Carolina, over half a million listeners of all ages in hundreds of schools, libraries and other locations have enjoyed Mr. Lloyd's unique blend of fact and fiction.

College Planning

Learn how to use library and web resources for career exploration, researching colleges, learning the admissions process and some information on grants, scholarships, etc. The program is offered free of charge to the public, but you must register so that we can provide handouts. The programs will be held as follows:

- \* College Planning for the Gifted Student - October 2 at 7:00 p.m. Register at the Circulation Desk starting September 15.
- \* College Planning for Everyone - October 22 at 7:00 p.m. Register at the Circulation Desk starting October 6.



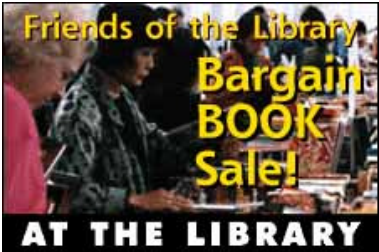
**Just in time for school!**  
**Go to [www.cclva.org](http://www.cclva.org) for some great homework help sites. Look on the bottom right or click on Site Index, then click on any of the great links we have set up for kids.**  
**Try Homework Help for any number of sites to help you get through the year.**

The Friends annual meeting will be Tuesday, September 16 at 7:00 p.m. If you are interested in the Friends of the Library, now is a great time to see what they do and to get involved. The annual meeting only lasts about an hour.

FRIENDS OF THE LIBRARY BOOK

STORE HOURS:

- Monday: 10:30 a.m. - 12:30 p.m.  
Tuesday: 4:00 p.m. – 6:00 p.m.  
Thursday: 5:00 p.m. - 7:00 p.m.  
Saturday: 11:30 a.m. - 1:30 p.m.



Located in the Culpeper County Library, at the back, next to the Computer Room.  
The Friends of the Library Book Store is a great place to find good reading for yourself and your family, as the summer ends and the weather turns cooler. We have a wide selection of books, from the latest fiction to the old classics, and from biographies to the sciences, with a little of all in between. Our prices range from free for a small number of items, to a few dollars for the really new books and collectors' editions.  
Visit the bookshelf near the entrance to the Library even when the Book Store is closed. There are priced newer books, hardback non-fiction, hardback fiction, paperbacks, and a selection of children's and juvenile books. These may be purchased through the Circulation Desk anytime the Library is open. Also available for sale at the Circulation Desk are our large, super-sturdy book bags - so convenient and only \$8.00. Fill one up with your great Book Store finds!

The volunteers of the Culpeper County Library Book Store thank you for your patronage and support.



Sunday, September 21, 2:00 p.m. Author  
John J. Lamb of the  
Teddy Bear Mysteries

Although John Lamb writes books with a teddy-bear theme, you should not be fooled into believing the stories are for kids! His mysteries, according to the Richmond Times-Dispatch, are full-bodied police procedurals. Lamb knows more about real murders than most of his fellow mystery writers because he used to investigate them professionally. John Lamb began his civilian law enforcement career in 1979 as a deputy sheriff with the Riverside County Sheriff's Department in California. After the academy, he was assigned to the desert community of Indio near Palm Springs where he won several citations for superior performance. In 1982, John transferred to the Oceanside Police Department in northern San Diego County.

During his career in Oceanside, he was a street cop, a hostage negotiator, a CSI, a homicide investigator, a detective sergeant, and the hostage negotiation team leader. John was considered one of the premier homicide detectives of San Diego County and earned frequent praise from the District Attorney's office for his work. John was cited numerous times for superior performance and bravery in the line of duty.  
He was medically retired from the force in 1997 and immediately set out to pursue his other great passion: professional writing. He is the author of *The Crafty Teddy* and several other titles in the Bear Collector's Mystery series. [www.johnjlamb.net](http://www.johnjlamb.net)





Culpeper County Library (continued)

National Friends of the Library Week is October 19–25  
Thank a Friend of the Library for all they do.

- 1) co-sponsor the Summer Reading Program for Children and Teens
- 2) sponsor the Adult Reading Program,
- 3) host authors for speaking and book signing,
- 4) co-sponsor the revision of the Historic Map of Culpeper,
- 5) fund special events, programs and many extras the Library provides.

FRIENDS OF THE LIBRARY BOOK CLUB

will meet on September 18. Both our new annual list of books for our monthly meetings, and copies of the current book are available at the Circulation Desk. Take part in our book club--read the monthly selection and join our lively discussions. We meet the third Thursday of the month and hope to see you there!

FRIENDS OF THE CULPEPER LIBRARY GIVING TREE

Culpeper citizens are urged to consider a unique way to recognize a special act of a fellow town or county resident, or to establish a permanent memorial to a special individual. In addition to the recognition of a worthy individual, you will also be supporting your local library. The Giving Tree is mounted on the wall of the Meeting Room in the Library and its foliage is composed of leaves of brass. For a \$100 donation, you may add a leaf to the tree with the name of the special person you want to salute. Each leaf has space for a four-line inscription of your choice. Applications are available at the Circulation Desk. New leaves will be dedicated at the Friends of the Library Annual Meeting Tuesday, September 16, at 7:00 p.m.

Sunday, October 26, 2:00 p.m.

Robert Haught, author of

The POTUS Chronicles: Bubba between the Bushes

The POTUS Chronicles is a merry romp through some of the most eventful times in the nation's political history. It's a sometimes-bumpy roller coaster ride, "prudently recreating" with George H. W. Bush, wondering what's next for "Bubba" Bill Clinton and his co-president wife, and "misunderestimating" George "Dubya" Bush.

Mr. Haught is a former UPI correspondent and bureau manager who took a detour into politics and government and returned to writing. In 1987, Haught became the first Washington-based editorial writer for The Oklahoman.



Haught retired as senior editorial writer in 1995 but continued to produce "Potomac Junction", a political humor column, until December 2007. In 2003 he created another column for self-syndication, "Now, I'm No Expert", which was the basis for a book published in 2006.

Mr. Haught and his wife currently live in Reva and for a good portion of his long and varied career in journalism, politics and government, he was a part of the Washington scene.

He has been recognized for his journalistic achievements by induction into the Oklahoma Journalism Hall of Fame. As a member of the National Society for Newspaper Columnists, Haught was editor of the organization's newsletter, The Columnist, for three years before becoming NSNC Secretary in 2004. He organized and directed the 2007 Will Rogers Writers' Workshop in Oklahoma City. Haught left the NSNC board in 2007 but continues to coordinate the Will Rogers Humanitarian Award program.

The Library would like to remind you that we have Wi-Fi, or wireless Internet service, for anyone with a wireless connection to their laptop or PDA. The Library has had a T-1 since we opened in 1998. Printers are available for Wi-Fi.



HeritageQuest Online:

The Library has available a "unique, growing collection of research materials for tracing family history and American culture." Amateur or professional genealogists may now use this "powerful online library, with original page images for all documents," either at home or at the Library. Simply go to our homepage and link up!



Historical Sanborn Maps

The Culpeper County Library provides digital access to the entire collection of Sanborn® fire insurance maps for the state of Virginia. This historical collection includes 678 large-scale maps of 132 Virginia towns and cities, including Culpeper, Charlottesville, Warrenton and Richmond. Founded in 1867 by D. A. Sanborn, the Sanborn Map Company was the primary American publisher of fire maps for over 100 years, repeatedly mapping towns and cities as they changed. Sanborn® fire insurance maps are the most frequently consulted maps in both public and academic libraries. Urban specialists, social historians, architects, geographers, genealogists, local historians, planners, environmentalists and anyone who wants to learn about the history, growth, and development of Virginia's towns and cities will find this collection invaluable.

You may access the Digital Sanborn Maps™ through the Library's web site at [www.cclva.org](http://www.cclva.org). If you are inside the Library, you will have immediate access. If you are outside the Library, you will need to enter your Library barcode to gain access.

"CAN YOUR FINES"

From November 10 to December 10 you may "CAN YOUR FINES" by bringing in one can of food for each overdue item or fine, and that overdue item or fine will be forgiven. Patrons with a previous fine on their records may bring in one can of food per fine, and the charge will be forgiven. All proceeds go to the Community Christmas Basket Program to help local families for the Holidays.

Monetary donations may be made in lieu of a canned item.

(This offer will not include Collection Agency accounts.)



Don't have time to come to the Library?

Have the Library come to you with our latest service -Downloadable audio books from Overdrive. Ever wish you could have the Library at your finger tips 24/7? On a trip with nothing to read or listen to? The Culpeper



County Library is now available to you no matter where you may be, as long as you have access to a computer with an internet connection. Check out our newest service—free of charge to you as always, with your Culpeper County Library Card. Log onto the

Library's website, at [cclva.org](http://cclva.org), install the free software, check out and download popular and classic audio books to a PC, transfer to a portable MP3 player or even burn some titles to CD, and listen in the car.

With the digital titles, there are no late fees or damage costs. The service is free, easy-to-use, and best of all, available anytime from anywhere in the world.

FYI - The Library has been growing along with the Town & County.

Library circulation (including all materials, such as books, DVD's audio books, educational software) has increased from 129,399 in 1998 (the year we moved to the present location) to 463,121 in the year ending June 30, 2008.

Circulation has multiplied by 3.5 in ten years.



"WHERE FRIENDS STAY TO PLAY"



Fall 2008

By Susan Hensley

Visit Us At [www.kidcentralculpeperva.com](http://www.kidcentralculpeperva.com)

**KID CENTRAL**  
1401 Old Fredericksburg Road  
Culpeper, VA 22701  
**(540) 829-2124**  
[Kidcentralculpeperva.com](http://Kidcentralculpeperva.com)  
**Director Dorenda Pullen**

## "SCHOOL SPIRIT" Inspired After School

**Dates to Remember:**  
**(Please>Pack a Lunch)**

Aug. 20 Childcare Begins  
Sept. 1 CLOSED  
Oct. 24 Sycamore Park  
Nov. 4 Sycamore Park  
Dec. 22-24 Sycamore Park

**You Must Register  
To Attend.**

**While School Is In:**  
*Planned School Closings, Childcare is 6:30 a.m. to 6:30 p.m. at Sycamore Park.*  
*Kid Central makes every attempt to open during inclement weather.*  
*\*If School Is Closed:* Childcare is at Sycamore Park School Beginning at 8:00a.m.  
*\*If School Has A Delayed Opening* or Closes Early: Students remain at their school.  
*\*Please Call 829-2124 for weather-related questions & tune to WJMA radio & most T.V. Stations.*  
*\* Please Pack A Lunch On Sycamore Park Days*

*Kid Central's Theme this year is "SCHOOL SPIRIT!". Kid Central, serving children ages 5-12 years, will be opening for Before & After School Childcare at each of the elementary schools in Culpeper, August 20th. Before School Childcare begins 6:30a.m. at each school, with the exception of A.G. Richardson students meeting at the Pearl Sample School cafeteria (and staff walk the students to A.G.R. at 8:00a.m.). After School Childcare begins from school dismissal*

*until 6:30p.m. at each elementary school. Before School Activities include: Homework Review, Free Art, Gym Group Games and Centers. After School Activities include: Homework Club, Seasonal Sports Teams, Crafts, Outside & Gym Group Games, 4-H Clubs, "Madd" Scientist Club, Math "Magic" Club, "Nuts" for Nutrition Club, "A Heart" for Art Club, Chess Club and "School Spirit" Theme Day. Fridays you will find the children either enjoying a monthly ice cream or pizza party for*

*birthdays of the month, Film Festival Day, Talent Show Day or even Club Demonstration Day. This is a new year, jammed packed with new activities everyone will enjoy, as well as developing new interests. Holidays, Teacher Work Days and Weather Related School Closings will be held at Sycamore Park Elementary with a full day of ACTION! Kid Central spells FALL F-U-N! Come Join Us!!*



## REGISTRATION FORMS

Registration Forms are available at KID CENTRAL'S main office, 1401 Old Fredericksburg Road, Culpeper, VA and at each of the elementary schools.  
  
Please visit our website: [Kidcentralculpeperva.com](http://Kidcentralculpeperva.com)  
  
For more information please call (540)829-2124.

Team Leaders (Site Coordinators) are available from 6:30 a.m. to 8:00 a.m. and from 2:00 p.m. to 6:30 p.m. to answer any questions you might have about each individual program's activities.  
  
Please call KID CENTRAL's main office to schedule a tour of the After School Program Location

you are interested in, or call for a schedule of daily activities (540)829-2124.  
  
**This Is A Great Year To Start Before and After School With**  
  
**KID CENTRAL**  
  
**"Where Friends Stay To Play!"**

REGIONAL ADULT EDUCATION  
PLANNING DISTRICT #9

CULPEPER, MADISON, ORANGE & RAPPAHANNOCK COUNTIES

Many adults who did not complete a high school program of instruction have continued to learn through a variety of experience encountered in everyday life. The purpose of the GED Testing Program is to provide an opportunity for these individuals to have the learning acquired from such educational experiences evaluated and recognized. The GED Tests make it possible for qualified individuals to earn a high school credential, thus providing opportunities for hundreds of thousands of adults to:

- Pursue higher education
- Obtain jobs or job promotions
- Achieve personal goals

WHAT ARE THE GED TESTS?

The Tests of General Education Development (GED Tests) are internationally recognized. They have been designed to measure major academic skills and knowledge in core content areas that are learned during four years of high school. When an adult passes the 7 ½ hour GED Tests battery, the resulting GED credential certifies that he or she has attained subject matter knowledge and skills associated with high school completion. The GED Tests battery includes the following subject area tests:

- Language Arts, Writing
- Social Studies
- Science
- Reading
- Mathematics

The GED Tests are offered in English and Spanish editions.

George Washington Carver Education and Training Center  
GED Testing Schedule  
Denise S. Vogt, Chief Examiner

September 19 & 20      November 21 & 22  
October 17 & 18      December 12 & 13

You need to register 10 days before the test date. Reasonable accommodations are available upon request for individuals who qualify.

The George Washington Carver Education and Training Center is open to take your GED application Monday – Thursday 8:30 A.M. – 3:30 P.M. and Friday 8:30 A.M. – 3:00 P.M. Additionally, we are open late on Monday and Thursday evenings until 8:00 P.M.

REGISTER FOR CLASSES IN CULPEPER COUNTY  
CALL 825-0476



Regional Adult Education  
(540) 825-0476

Register for Adult Classes in your area for GED Preparation, or ESOL (English Speakers of Other Languages). Work on your reading, writing and math skills for GED and speaking skills for ESOL. Call for information.

Carver Center GED – 9:00 AM – 11:30 AM./Tues. & Thurs.  
Carver-Piedmont School, Rapidan, VA.

Culpeper GED – 5:30 PM – 8:00 PM/Tues. & Thurs./  
Health & Human Resources, Culpeper, VA

Culpeper/Rappahannock ESOL – English As A Second Language  
6:30 PM – 9:00 PM/Tues. & Thurs./Health & Human Resources  
Culpeper, VA & Culpeper Depot, Culpeper, VA

Morning ESOL – 9:00 AM – 11:30 AM/Mon. & Wed.  
Virginia Community Bank, Culpeper, VA

Head Start ESOL – 5:00 PM – 7:00 PM/Mon. & Wed.  
Head Start, Culpeper, VA

Fast Track Class – 5:30 PM – 8:00 PM/Mon. & Thurs.  
Carver-Piedmont School, Rapidan, VA

Literacy Council of Madison GED – 9:30 AM – 12:00 Noon/Mon & Wed.  
Madison Literacy Council, Madison, VA

Literary Council of Madison GED – 9:30 AM – 12:00 Noon/Tues. & Thurs.  
Madison Literacy Council, Madison, VA

Literary Council of Madison GED – 6:30 PM – 8:30 PM/Tues. & Thurs.  
Madison Literacy Council, Madison, VA

Gordonsville GED – 6:30 PM – 9:00 PM/Mon. & Wed.  
Gordon-Barbour Elem. Library, Gordonsville, VA

Head Start ESOL—5:30 PM—7:30 PM/Mon. & Wed.  
Prospect Heights Annex, Orange, VA

Orange GED – 6:30 PM – 9:00 PM/Tues. & Thurs.  
Orange County High School, Orange, VA

Rappahannock GED – 6:00 PM – 8:00 PM/Mon. & Thurs.  
Rappahannock High School, Washington, VA

Fall 2008 CONTINUING EDUCATION SCHEDULE

All classes at George Washington Carver Education and Training Center  
9432 James Madison Highway, Rapidan VA 22733 (540)-825-0476

CLASS	DAY/SITE	BEG.-END	SESSIONS	TIME	FEE
Beginning Astronomy	TBA/C	TBA	1	8:00 P.M.	FREE
Computers for Seniors	T/C	10/7 – 11/4	5	6:00-8:00 PM	\$80.00
Computers for Seniors	T/C	11/11 – 12/9	5	6:00-8:00 PM	\$80.00
Conversational Spanish	Th/C	10/9 – 12/4	8	6:30-8:30 PM	\$125.00
Internet I	T/C	10/7 – 11/4	5	5:00-7:00 PM	\$80.00
Internet I	M/C	11/10 – 12/8	5	5:00-7:00 PM	\$80.00
Internet II	M/C	11/10 – 12/8	5	7:00-9:00 PM	\$80.00
Introduction to Computers	M/C	10/6 – 11/3	5	5:00-7:00 PM	\$80.00
Introduction to Computers	W/C	11/12 – 12/10	5	6:00-8:00 PM	\$80.00
MS Excel I	W/C	10/8 – 11/5	5	7:00-9:00 PM	\$80.00
MS Excel I	W/C	11/12 – 12/10	5	7:00-9:00 PM	\$80.00
MS Excel II	W/C	11/12 – 12/10	5	5:00-7:00 PM	\$80.00
MS Word I	W/C	10/8 – 11/5	5	5:00-7:00 PM	\$80.00
MS Word I	T/C	11/11 – 12/9	5	5:00-7:00 PM	\$80.00
MS Word II	T/C	11/11 – 12/9	5	7:00-9:00 PM	\$80.00

Office of Continuing Education: TUITION REQUIRED IN ADVANCE

Detach and return with payment by September 30, 2008  
Make check and money order payable to:  
**Orange County School Board**

Office of Continuing Education  
George Washington Carver-Piedmont Technical Education Center  
9432 James Madison Hwy., Rapidan, VA 22733.

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street Name City/State Zip Code

Daytime Phone ( ) \_\_\_\_\_ Evening Phone ( ) \_\_\_\_\_

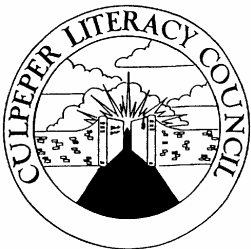
Please enroll me in the following classes:

Class Name	Day (Circle One)	Time	Cost
	Mon./Tues./Wed./Thurs.		
	Mon./Tues./Wed./Thurs.		
	Mon./Tues./Wed./Thurs.		

Method of Payment: Money Order \_\_\_\_\_ Check \_\_\_\_\_ Cash \_\_\_\_\_

Culpeper Literacy Council

Our programs are **FREE**  
Classes and tutoring available  
7 days a week



We offer day and evening GED classes, and offer GED tutoring to inmates in the local jail. We provide one-on-one tutoring for those who wish to learn to read or improve their literacy skills. We also teach English as a second language, and have EL Civics Classes available as well. Please call us for more information.

We are planning a **3rd Annual Community Spelling Bee** that will be held on Thursday, the 26th of March, 2009, in Culpeper. To participate as a team of 3 or sponsor our event, please contact the administrative office Monday through Friday 9-2 p.m.

**Please help us to help others succeed.**  
Culpeper Literacy Council is a 501 (c) 3 non-profit organization.  
All donations are tax deductible. 540-825-5804  
www.culpeperliteracy.com

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State \_\_\_\_\_  
Zip \_\_\_\_\_ Ph: \_\_\_\_\_

**Please make checks payable to:**  
Culpeper Literacy Council  
415 S. Main Street, Suite 204  
Culpeper, Virginia 22701



Windmore Community Theater presents:

**"Something's Afoot"**

**September 26 – 28 and October 3 – 5**  
**Fri & Sat 8:00 PM & Sun 2:00 PM**

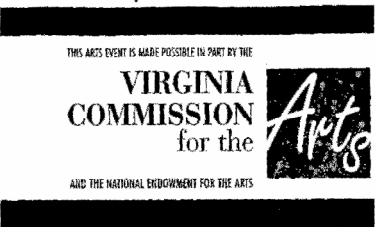
A murder mystery musical that spoofs all-things-detective, mainly the works of Agatha Christie. The play involves a group of people who are invited to the lake estate of Lord Dudley Rancour. When the wealthy lord is found dead, it's a race against the clock to find out whodunnit. Featuring a live Orchestra.

The Artists of Windmore, 13th Annual Art Show

**Why Not a Purple Cow?**  
**September 12—26**

Hosted by Village Frameworks & Gallery  
206 South Main Street, Culpeper

A modest membership fee enables you to join any of these Windmore groups: The Daytime Artists of Windmore, Pen to Paper Writer's, Monday Evening Artists of Windmore, and Windmore Community Theater.



Windmore Foundation  
for the Arts  
PO Box 38, Culpeper, VA 22701  
540-547-4333  
[www.windmorefoundation.org](http://www.windmorefoundation.org)  
Email [info@windmorefoundation.org](mailto:info@windmorefoundation.org)

Germanna Community College

Classes at the Daniel Technology Center

18121 Technology Center

Culpeper, Virginia 22701

540-937-2900

CERTIFICATIONS & LICENSES

Basic Contractor's Business Licensing Class			\$199
9/6/2008	Sa	8:00AM- 5:00PM	
Cisco, Part I			\$699
09/08/08 - 10/20/08	MW	6:00PM-10:00PM	
Journeyman Electrician Training I			\$325
09/08/08 - 12/15/08	M	6:30PM- 9:30PM	
Private Investigator Certification Preparation			\$549
09/08/08 - 11/12/08	MW	6:30PM- 9:30PM	
IT Essentials I: PC/A+ Certification Prep.			\$899
09/09/08 - 12/16/08	TuTh	6:30PM- 9:30PM	
Cisco, Part II			\$699
10/27/08 - 12/10/08	MW	6:00PM-10:00PM	
MS Office 2007 Certification Preparation			\$399
10/27/08 - 10/31/08	MWF	9:00AM- 4:00PM	
Security Officer			\$149
11/17/08 - 12/10/08	MW	6:30PM- 9:30PM	
COMP TIA A+			\$899
09/09/08 - 12/16/08	TuTh	6:30PM- 9:30PM	

MANUFACTURING CLASSES

Fundamentals of Project Management			\$249
09/09/08 - 09/30/08	Tu	6:30PM- 9:30PM	
Building Trades Blueprint Reading			\$399
09/23/08 - 10/16/08	TuTh	6:00PM-10:00PM	
Introduction to Quality Engineering			\$219
10/01/08 - 10/29/08	W	6:30PM- 9:30PM	
Total Quality Management, Organization, and Strategy			\$59
10/07/08	Tu	6:30PM- 9:30PM	
Introduction to Lean Concepts			\$149
10/14/08 - 11/11/08	Tu	7:00PM- 9:00PM	
Introduction to Statistical Process Control for Manufacturing			\$189
11/05/08 - 11/19/08	W	6:30PM- 9:30PM	
PLUS, refer to the credit schedule for times and dates for the following manufacturing courses: Industrial Safety, Machine Shop, Practices, Electricity/Electronics, and Intro to Pneumatics/Hydraulics.			

COMPUTER COURSES

For those seeking to improve their computer skills, we offer classes in basic keyboarding, Microsoft Word, Excel, Access & PowerPoint. Graphics programs include Adobe Elements, Photoshop, Dreamweaver, In-Design, and Illustrator.			
CALL 540-937-2900			
FOR TIMES, PRICES & COST.			

SMALL/LARGE BUSINESS

Spanish for Industry & Business			\$149
09/08/08 - 10/13/08	M	6:30PM- 8:30PM	
English Instruction for Spanish workers			\$135
09/10/08 - 10/15/08	W	6:30PM- 8:30PM	
Organizing & Filing Skills I			\$109
09/11/08 - 09/18/08	Th	6:30PM- 9:30PM	
Organizing & Filing Skills II			\$109
09/25/08 - 10/02/08	Th	6:30PM- 9:30PM	
Accounting for Non-Accountants			\$179
10/09/08 - 10/30/08	Th	6:30PM- 9:30PM	
Elements of Supervision			\$99
10/10/08	F	9:00AM-4:00PM	
Business Etiquette			\$69
10/17/2008	F	9:00AM-12:00PM	
Creating High Performance Work Teams			\$99
10/24/2008	F	9:00AM- 4:00PM	
Problem Solving Techniques			\$69
11/6/2008	Th	6:30PM- 9:30PM	
Effective Time Management			\$89
11/14/2008	F	9:00AM-12:00PM	
QuickBooks Pro			\$269
12/02/08 - 12/18/08	TuTh	6:30PM-9:30PM	

PERSONAL GROWTH

Basic Floral Design			\$99
09/16/08 - 09/25/08	TuTh	6:00PM- 8:00PM	
Nature Photography			\$129
09/18/08 - 10/23/08	Th	6:30PM- 8:30PM	
Gettting and Staying out of debt			\$99
09/20/08	Sa	9:00AM- 4:00PM	
Conversational French, Part 1			\$139
10/02/08 - 11/13/08	Th	7:00PM- 9:00PM	
Spanish Drop In Help			\$20
10/20/2008	M	6:30PM- 8:30PM	
10/27/2008	M	6:30PM- 8:30PM	
11/3/2008	M	6:30PM- 8:30PM	
11/10/08	M	6:30PM- 8:30PM	
11/17/2008	M	6:30PM- 8:30PM	
Outdoor Garden Room Design			\$49
10/22/2008	W	6:30PM- 9:30PM	
Green Building for Homes			\$59
10/22/08 - 10/29/08	W	6:30PM- 9:30PM	
Cake Decorating			\$59
10/23/08 - 11/13/08	Th	6:00PM- 8:00PM	
11/19/2008	W	6:00PM- 8:00PM	
Making a Gingerbread House			\$79
12/01/08 - 12/08/08	M	6:00PM- 9:00PM	
Make Bows Like a Pro			\$29
12/3/2008	W	6:00PM- 8:00PM	
12/10/2008	W	6:00PM- 8:00PM	

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